

A meeting of the **LICENSING AND PROTECTION PANEL** will be held in **LIME/GREEN ROOM, SAXONGATE, HARTFORD ROAD, HUNTINGDON.** on **TUESDAY, 27 OCTOBER 2009** at **2:00 PM** and you are requested to attend for the transaction of the following business:-

## **APOLOGIES**

**1. MINUTES (Pages 1 - 4)**

To approve as a correct record the Minutes of the meeting of the Panel held on 17<sup>th</sup> June 2009.

**2. MEMBERS' INTERESTS**

To receive from Members declarations as to personal and/or prejudicial interests and the nature of those interests in relation to any Agenda Item. Please see Notes 1 and 2 overleaf.

**3. JOINT AIR QUALITY ACTION PLAN (Pages 5 - 8)**

To receive a report by the Head of Environmental and Community Services requesting authorisation to publish the Joint Air Quality Action Plan and subsequent progress reports.

**4. THE OZONE DEPLETING SUBSTANCES (QUALIFICATIONS) REGULATIONS 2009 (Pages 9 - 12)**

To receive a report by the Head of Environmental and Community Health Services.

**5. THE FLUORINATED GREENHOUSE GASES REGULATIONS 2009. (Pages 13 - 16)**

To receive a report by the Head of Environmental and Community Health Services.

**6. HEALTH AND SAFETY AND FOOD SAFETY ENFORCEMENT POLICIES (Pages 17 - 66)**

To receive reports by the Head of Environmental and Community Health Services on revised Health and Safety and Food Safety enforcement policies.

**7. SCORE ON THE DOORS UPDATE (Pages 67 - 70)**

To receive a report by the Head of Environmental and Community Health Services updating Members on the Council's food hygiene rating scheme, Scores on the Doors.

**8. HEALTH PROTECTION REGULATIONS (Pages 71 - 74)**

To note a report on draft Health Protection Regulations by the Head of Environmental and Community Health Services.

**9. HACKNEY CARRIAGE AND PRIVATE HIRE DRIVERS CRIMINAL CONVICTIONS (Pages 75 - 76)**

To receive a report by the Head of Democratic and Central Services.

**10. HACKNEY CARRIAGE AND PRIVATE HIRE VEHICLE CONDITIONS (Pages 77 - 78)**

To receive a report on the licensing of LPG vehicles by the Head of Democratic and Central Services.

**11. LAP DANCING (Pages 79 - 80)**

To receive a report by the Head of Democratic and Central Services.

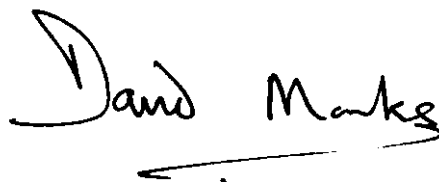
**12. ENFORCEMENT POLICIES (Pages 81 - 84)**

To receive a joint report by Heads of Environmental and Community Services and Democratic and Central Services, on the implications of the Regulatory Enforcement and Sanctions Act 2008.

**13. LICENSING AND PROTECTION APPLICATIONS SUB-GROUP (Pages 85 - 98)**

To receive the Minutes of the meetings of the Licensing and Protection Applications Sub-Group held on 3rd June 2009, 6th July 2009, 18th August 2009 and 24th September 2009.

Dated this 16 day of November 2009

A handwritten signature in black ink that reads "David Marks". The signature is written in a cursive style with a long horizontal stroke underneath.

Chief Executive

1. *A personal interest exists where a decision on a matter would affect to a greater extent than other people in the District –*
  - (a) *the well-being, financial position, employment or business of the Councillor, their family or any person with whom they had a close association;*
  - (b) *a body employing those persons, any firm in which they are a partner and any company of which they are directors;*
  - (c) *any corporate body in which those persons have a beneficial interest in a class of securities exceeding the nominal value of £25,000; or*
  - (d) *the Councillor's registerable financial and other interests.*
  
2. *A personal interest becomes a prejudicial interest where a member of the public (who has knowledge of the circumstances) would reasonably regard the Member's personal interest as being so significant that it is likely to prejudice the Councillor's judgement of the public interest.*

Please contact Mrs Amanda Jerrom, Democratic Services, Tel No 01480 388009/e-mail: [Amanda.Jerrom@huntsdc.gov.uk](mailto:Amanda.Jerrom@huntsdc.gov.uk) if you have a general query on any Agenda Item, wish to tender your apologies for absence from the meeting, or would like information on any decision taken by the Committee.

Agenda and enclosures can be viewed on the District Council's website – [www.huntingdonshire.gov.uk](http://www.huntingdonshire.gov.uk) (*under Councils and Democracy*).

**If you would like a translation of  
Agenda/Minutes/Reports or would like a  
large text version or an audio version  
please contact the Democratic Services Manager and  
we will try to accommodate your needs.**

***Emergency Procedure***

*In the event of the fire alarm being sounded and on the instruction of the Meeting Administrator, all attendees are requested to vacate the building via the closest emergency exit.*